

**Commissioners:**

**James Brescia**  
*Chairperson*  
Designated Representative,  
San Luis Obispo County  
Office of Education

**Penny Borenstein, MD**  
*Vice-Chairperson*  
Designated Representative,  
San Luis Obispo County  
Health Agency

**Linda Belch**  
Designated Representative,  
San Luis Obispo County  
Department of Social Services

**Bruce Gibson**  
Designated Representative,  
San Luis Obispo County  
Board of Supervisors

**Erica Ruvalcaba-Heredia, EdD**  
Representative at Large,  
Center for Family  
Strengthening/Promotores  
Collaborative

**Melinda Sokolowski**  
Designated Representative,  
Child Care Planning Council

**James Tedford, MD**  
Medical Representative  
American Academy of  
Pediatrics/Patterson and  
Tedford Pediatrics

**Alison Ventura, PhD**  
Representative at Large,  
Cal Poly Kinesiology/Public  
Health

**Robert Watt**  
Representative at Large  
Coast Unified School District  
(Retired)

Executive Director  
**Wendy L. Wendt**

**AGENDA**  
**September 28, 2022 – 3:00-5:30 p.m.**

MEETING LOCATION (IN PERSON with ZOOM OPTION for MEMBERS of the PUBLIC):

**SLO County Office of Education Board Room**  
**3350 Education Drive**  
**San Luis Obispo, CA 93405**

Join Zoom Meeting  
<https://us06web.zoom.us/j/81583514149>

**Call to Order**  
*-James Brescia, Chair*

**ITEM 1 Commissioner Announcements** Information

**ITEM 2 Public Comment – Items not on the agenda:** (Comments are limited to a maximum of **three** minutes per individual.)

**ITEM 3 CONSENT AGENDA** Action  
*All consent items, unless pulled for specific discussion as a separate item, are acted upon by a single motion and vote without discussion.*

- a) Approve June 22, 2022 minutes
- b) Approve Q4 21-22 Financial Report
- c) Commission Meeting Calendar 2023

**ITEM 4 Staff Reports**

**ITEM 5 First 5 SLO County Position Statement: Gun Violence as a Public Safety Issue** Action  
*-Misty Livengood, Communications and Outreach Coordinator*  
*-Jason Wells, Associate Director*

**ITEM 6 First 5 Funded Partner Profile: Vision Screening** Information/  
*-Dr. Doug Major, Optometric Care Associates* Discussion

**ITEM 7 Future Agenda Items** Information/  
Discussion

**ITEM 8 ADJOURN**

*All staff reports or other written documentation, including any supplemental material distributed to a majority of the Commission within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection on the First 5 website ([www.first5slo.org/when-we-meet.php](http://www.first5slo.org/when-we-meet.php)) or during regular business hours in the Commission's office located at 3220 S. Higuera, Suite 232, San Luis Obispo, CA. If requested, this agenda shall be made available in appropriate alternative formats to persons with disability, as required by the American with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the First 5 office at 805-781-4058 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2*

*NEXT MEETING: OCTOBER 26, 2022 3:00-5:30 p.m.*  
*SLOCOE Board Room*  
*3350 Education Drive*